

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AMAR SHIKSHA SADAN SR. SEC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530977
3	SCHOOL CODE (IF APPLICABLE)	40935
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR-54, SERSA, NCR,SONEPAT,HARYANA - 131028
5	PRINCIPAL NAME	Vipesh Sahni
6	PRINCIPAL QUALIFICATION	M.Com, B.Ed
7	SCHOOL EMAIL ID	amarshikshasadan@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9467970665

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://amarshikshasadan.com/uploads/disclosedoc/Doc-1-Copy-of-Affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://amarshikshasadan.com/uploads/disclosedoc/Doc-2-Copies-of-Society.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://amarshikshasadan.com/uploads/disclosedoc/Doc-3-Copy-of-Noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://amarshikshasadan.com/uploads/disclosedoc/Doc-4-Copy-Of-Recognition.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://amarshikshasadan.com/uploads/disclosedoc/Doc-5-Copy-Building-Safety-Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://amarshikshasadan.com/uploads/disclosedoc/Doc-6-Fire-NOC.pdf

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://amarshikshasadan.com/uploads/disclosedoc/Doc-7-Copy-Of-DEO.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://amarshikshasadan.com/uploads/disclosedoc/Doc-8-Water-Health-Sanitation.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://amarshikshasadan.com/uploads/disclosedoc/Doc-9-Fee-Structure-of-School.pdf
2	ANNUAL ACADEMIC CALENDER	http://amarshikshasadan.com/uploads/disclosedoc/Doc-10-annual-academic-calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://amarshikshasadan.com/uploads/disclosedoc/Doc-11-list-of-smc.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://amarshikshasadan.com/uploads/disclosedoc/Doc-12-List-of-PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://amarshikshasadan.com/uploads/disclosedoc/combined-result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Vipesh Sahni
2	TOTAL NO. OF TEACHERS	20
	PGT	4
	TGT	6

	PRT	10
3	TEACHERS SECTION RATIO	1.2:1
4	DETAILS OF SPECIAL EDUCATOR	2 (Sakshi, Shivani Chauhan)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1(Anuradha)

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	40	36	90	Compartment of 4 Students in Maths Subject

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	25	24	96	Compartment of 1 Student in Political Science

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6151.22172
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=xG3cM-Dnbyo